

BRIGHTON & HOVE CITY COUNCIL
ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

4.00pm 26 JUNE 2018

COUNCIL CHAMBER, HOVE TOWN HALL

DECISION LIST

Part One

7 VALLEY GARDENS PHASE 3 - ROYAL PAVILION TO SEAFRONT: PROJECT PROGRAMME

Ward Affected: *Queen's Park; Regency;
 St Peter's & North Laine*

- 1) That the Committee approves the Phase 3 Core Design Objectives, as set out in Appendix 2 of this report.
- 2) That the Committee approves the Three (Phase 3) Project Scenario options, as set out in paragraph 4.3 of this report to be taken forward for further investigation, to include detailed assessment of how effectively options to be developed through the Project Scenarios meet the Core Design Objectives.
- 3) That the Committee authorises officers to undertake the development of an Outline Business Case and to report this back to November 2018 ETS Committee.
- 4) That the Committee approves the Project Programme, as set out in Appendix 3 of this report.
- 5) That the Committee requests officers to fully brief and consult its Lead Councillors as the preliminary design work progresses.

8 LOW EMISSION ZONE UPDATE

Contact Officer: *Paul Nicholls*
Ward Affected: *All Wards*

Tel: 01273 293287

- 1) That the Committee authorises an application to the Traffic Commissioner to amend the current Traffic Regulation Condition which established the Euro V bus based Low Emission Zone in Castle Square, North Street and

Western Road to extend to the junction with Palmeira Square with a provisional start date of 1 January 2019.

- 2) That the Committee declares that the new conditions of the Ultra-Low Emission Zone will require that all new Public Service Vehicles operating in the zone should meet as a minimum the Euro VI emission standard, with only the licensed exemptions set out in this report. Bus operators will have until October 2024 to replace or convert all buses entering the Low Emission Zone to the new Euro VI standard.
- 3) That the Committee removes the current exemption for low frequency bus routes in the zone and authorises that the 'Low Emission Zone Guidance for Bus Operators' be updated in line with the new operating criteria.

9 ELECTRIC VEHICLE CHARGING POINTS

Contact Officer: Paul Nicholls
Ward Affected: All Wards

Tel: 01273 293287

- 1) That the committee notes the award of £300,000 OLEV (75% funding) to the council for new electric vehicle charging points and delegates authority to the Executive Director to procure a concession contract the terms of which will require the private sector partner to invest £100,000 (25% funding) and to supply, operate and maintain the council's charging point infrastructure in return for a proportion of the fees received from the driver for charging.
- 2) That the committee notes that the transfer of the existing free electric vehicle charging point infrastructure and any awards from subsequent successful funding bids for charging or related infrastructure during the term of the concession will be included within the scope of this concession contract.
- 3) That the committee approves the submission of further bids to OLEV and other Central Government departments or bodies for on-street charging infrastructure, in areas with no off-street parking, as well as for charging points for buses, coaches, car clubs and taxis, and bicycles at other locations in the city.
- 4) That the committee notes that officers have delegated authority to advertise Traffic Regulation Orders to allow for the designation of mandatory bays for the use of electric vehicles in those cases where an advisory bay has proved to be ineffective and further notes that any objections to mandatory bays will be brought back to committee.
- 5) That the committee notes that officers will be working to facilitate the expansion of the rapid charging infrastructure with private sector partners and UK Power Networks.

10 BRIGHTON BIKESHARE EXPANSION

Contact Officer: Rob Dickin *Tel:* 01273 292233

Ward Affected: Central Hove; Queen's Park; Regency; Rottingdean Coastal; St Peter's & North Laine; Westbourne; Wish

- 1) That Committee note the success of the Bikeshare scheme and support the expansion plan for the west of the City

11 NEW BUS SHELTER REQUESTS - PRIORITY LIST FOR APPROVAL

Contact Officer: Owen McElroy *Tel:* 01273 290368

Ward Affected: All Wards

- 1) That the Committee approve the five bus shelter locations listed in Appendix B be implemented as soon as possible.

12 ZONE U - RESIDENT PARKING SCHEME REVIEW

Ward Affected: Queen's Park

- 1) That the Committee agrees that a detailed design consultation takes place in the Zone U (St Luke's Area) (Appendix A) on an extension to Zone C (Queens Park) parking scheme (9am-8pm Seven days).

13 PORTLAND ROAD TRAFFIC REGULATION ORDER

Ward Affected: Wish

That, having taken into account of all the duly made representations and objections, the Committee:-

- 1) Approve the Brighton & Hove (Various Roads) (Prohibition of Stopping and Waiting on Verges or Footways) Order 2013 Amendment Order No.* 201* (reference number:TRO-9a-2018) for an exclusive paid parking bay and a loading bay in Portland Road, just east of School Road;
- 2) Approve the Brighton & Hove (Various Roads) (Prohibition of Stopping and Waiting on Verges or Footways) Order 2013 Amendment Order No.* 201* (reference number:TRO-9b-2018) for a no stopping or waiting on footway or verge restriction on the north side Portland Road between School Road to Shelley Road; and
- 3) Request that City Transport officers review the use of the parking and

loading bays and, if required, propose any further amendments in consultation with ward councillors as part of the citywide Traffic Regulation Order.

14 PHONE PARKING CONTRACT TENDER

Contact Officer: Paul Nicholls

Tel: 01273 293287

Ward Affected: All Wards

That the Environment Transport & Sustainability Committee grant delegated authority to the Executive Director for Economy Environment and Culture to take all steps necessary to:

- 1) Procure and award a new phone parking contract for a term of two years
- 2) Approve an extension to the contract referred to in 2.2 above for a period of up to three years following the initial two year term, subject to satisfactory performance by the provider

15 BRIGHTON & HOVE PERMIT SCHEME END OF YEAR REPORT

Contact Officer: Andrew Westwood

Tel: 01273 292468

Ward Affected: All Wards

- 1) That the Environment, Transport and Sustainability Committee approves the publishing of the end of year report and future year's reports including sending a copy to the Department for Transport.
- 2) That the Environment, Transport and Sustainability Committee approves the delegation of the decision to implement a coring programme in the city to the Assistant Director for City Transport.

16 ROAD MARKING AND ROAD STUD CONTRACT

Ward Affected: All Wards

- 1) That the Committee approve the procurement of a contractor for a five year period (with the option to extend for up to two years) to maintain and implement all existing and new road markings and road studs on the City's roads.
- 2) That the Committee grants delegated authority to the Executive Director for Economy, Environment & Culture to:
 - (i) carry out the procurement and award of the contract referred to in 2.1 above;

- (ii) extend the contract referred to in 2.1 above for period(s) up to a total maximum of 2 years should he/she consider it appropriate at the relevant time.

17 ROLLOUT OF COMMUNAL BINS

Contact Officer: Lynsay Cook *Tel:* 01273 291851
Ward Affected: East Brighton;
Rottingdean Coastal;
Westbourne

- 1) That the Committee notes the outcome of the communal refuse and recycling consultation in Arundel Terrace, Chichester Terrace, Lewes Crescent and Sussex Square.
- 2) That the Committee approves the placement of communal refuse and recycling for Arundel Terrace, Chichester Terrace, Lewes Crescent and Sussex Square as shown at Appendix 2.

18 MANAGEMENT OF HOVE PARK TENNIS COURTS

Contact Officer: Robert Walker *Tel:* 01273 294349
Ward Affected: Hove Park

- 1) That the Committee accept in principle the proposal put forward by Hove Park Tennis Alliance [HPTA] for the self-management of Hove Park Tennis Courts as set out at Appendix 1;
- 2) The Committee note that should the proposal be accepted in principle the proposal will be publicly advertised and any objections considered
- 3) That the Committee delegate the agreement of the final detail of the lease/license to the Executive Director Economy Environment and Culture

19 PROCUREMENT OF BUNKERED FUEL

Contact Officer: Simon Cooper *Tel:* 01273 290364
Ward Affected: All Wards

That the Committee:

- 1) Approve the procurement for the supply of diesel, based on the most competitive rates for the next four years;
- 2) Grants delegated authority to the Executive Director for Economy, Environment & Culture to carry out the procurement and award of the contract referred to in 2.1 above.

